



COUNTY ADMINISTRATOR  
Website: jeffersoncountywi.gov  
\*REVISED 06-16-2025  
MEMORANDUM

MICHAEL LUCKEY  
County Administrator  
TAMMIE JAEGER  
Administrative Secretary

TO: Editors  
FROM: Michael Luckey, County Administrator  
DATE: June 12, 2025  
SUBJECT: JEFFERSON COUNTY Meetings – Week of June 9, 2025

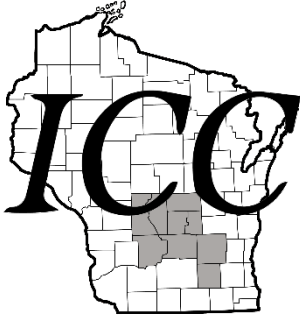


<b>Monday</b> <b>June 16, 2025</b>	Intercounty Coordinating Committee (ICC)  Blue Spring Lake Management District	9:00 a.m.  6:00 p.m.	Columbia County 112 E. Edgewater St, Rm 113-115 Portage  Palmyra Town Hall W1125 State HWY 106, Palmyra
<b>Tuesday</b> <b>June 17, 2025</b>	Human Resources Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2003, Jefferson
<b>Wednesday</b> <b>June 18, 2025</b>	Land and Water Conservation Committee  Joint Committee Chair/Department Head Budget Kickoff Meeting  Community Action Coalition Administration Committee  Bridges Library System Board	8:30 a.m.  12:00 p.m.  12:00 p.m.  4:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson  Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson  Videoconference  Videoconference OR Watertown Public Library 100 S. Water St, Watertown
<b>Thursday</b> <b>June 19, 2025</b>	Sheriff’s Civil Service Commission  *HOME Consortium Board (agenda added)  Nutrition Project Council  Planning and Zoning Committee Public Hearing	8:00 a.m.  10:00 a.m.  1:00 p.m.  7:00 p.m.	Sheriff’s Office 411 S. Center Ave, Jefferson  Videoconference  Workforce Development 874 Collins Rd, Jefferson  Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
<b>Friday</b> <b>June 20, 2025</b>	Sheriff’s Civil Service Commission	8:00 a.m.	Sheriff’s Office 411 S. Center Ave, Jefferson
<b>Saturday</b> <b>June 21, 2025</b>	Lake Ripley Management District  Lower Spring Lake Management District	9:00 a.m.  10:00 a.m.	Oakland Town Hall N4450 County Rd A, Cambridge  Village Hall 100 W. Taft St, Palmyra
<b>Sunday</b> <b>June 22, 2025</b>	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



# Intercounty Coordinating Committee

Adams, Columbia, Dodge, Green Lake, Jefferson, Juneau,  
Marquette, Sauk & Waushara Counties

## MEETING AGENDA & PROGRAM

### Officers:

#### Chairman

Sauk County

Tim McCumber

[timothy.mccumber@saukcountywi.gov](mailto:timothy.mccumber@saukcountywi.gov)

#### Vice Chairman

David Frohling

[district23@co.dodge.wi.us](mailto:district23@co.dodge.wi.us)

#### Secretary

Jefferson County

Steve Nass

[steven@jeffersoncountywi.gov](mailto:steven@jeffersoncountywi.gov)

#### Treasurer

Dodge County Extension

127 E Oak Street

Juneau, WI 53039

#### Extension Coordinator

Morgan McArthur

[Morgan.mcarthur@wisc.edu](mailto:Morgan.mcarthur@wisc.edu)

### Member Contacts:

#### Adams County

John West

[district14@co.adams.wi.us](mailto:district14@co.adams.wi.us)

#### Columbia County

Darren Schroeder

[Darren.Schroeder@columbiacountywi.gov](mailto:Darren.Schroeder@columbiacountywi.gov)

#### Dodge County

David Frohling

[district23@co.dodge.wi.us](mailto:district23@co.dodge.wi.us)

#### Green Lake County

David Abendroth

[dabendroth@greenlakecountywi.gov](mailto:dabendroth@greenlakecountywi.gov)

#### Juneau County

Timothy Cottingham

[icchair@juneaucountywi.gov](mailto:icchair@juneaucountywi.gov)

#### Marquette County

Ken Borzick

[kborzick@co.marquette.wi.us](mailto:kborzick@co.marquette.wi.us)

#### Waushara County

John Jarvis

[wcb3@co.waushara.wi.us](mailto:wcb3@co.waushara.wi.us)

DATE:	Monday, June 16, 2025
TIME:	9:30 AM
PLACE:	Columbia County Administration Building 112 E. Edgewater St, Room 113-115 Portage, WI 53901

9:00 AM	Gathering
9:30 AM	<ol style="list-style-type: none"> <li>1. Call to Order</li> <li>2. Pledge of Allegiance</li> <li>3. Certification of Open Meeting Notice</li> <li>4. Adoption of Agenda</li> <li>5. Approval of Previous Meeting Minutes</li> <li>6. Reports from Visiting Legislative Officials</li> <li>7. Update of County Issues – WCA</li> <li>8. <b>Program: Local Government Strategic Planning - approaches, benefits, challenges.</b> Daniel Foth, Local Government Specialist and Director, Certified Public Manager Program, Local Government Education Program UW Madison Extension.</li> <li>9. Open Discussion of County Issues</li> <li>10. Next Meeting – August 18, 2025; ICC Topics Planning Session for 2025-2026; Dodge County</li> <li>11. Adjourn</li> </ol> <p><b>Mailing Address</b> UW-Extension, 127 E Oak Street, Juneau, WI 53039</p>

**BLUE SPRING LAKE MANAGEMENT DISTRICT  
Board of Commissioners Meeting**

Palmyra Town Hall  
W1125 State HWY 106, Palmyra

**June 16, 2025, 6:00 pm**

**Agenda**

Call to Order– Roll Call

Public Comments –

\*Please be advised per Wisconsin State Statute 19.84(2), information will be received from the public. Please state your name and lot # or address when addressing the public.

Secretary's Report – Emilia Twelmeyer

- a. Agenda- Approval of Agenda for June 16, 2025 Board Meeting
- b. Minutes- Approval of Minutes from May 24, 2025 Informational Meeting
- c. Independence Day Celebration Update

President's Report – Jim Hochman

- a. Boating Safety
- b. Resolution to Approve CMAR report due on June 30

Dam Report- Brent Miller

Treasurer's Report – Bob Soukup

Operations Report– Mark Nicholson

Sewer Report – Greg Twelmeyer

Town Report- Rob Martens

County Report - John Kannard

Budget Planning Workshop for 2026

- a. Input on capital expenditures projected
- b. Input on sewer charges
- c. Input on Village charges

CLOSED SESSION ITEMS (If any)

Adjourn

Pursuant to Wisconsin Statute 19.85 (1) (c), the Board may enter closed session to consider employment, promotion, compensation or performance evaluation data of employees.

This agenda is subject to modification prior to said meeting pursuant to the Wisconsin Open Meetings Law. Please be advised that the agenda items may be taken in an order other than which appears here.

Members of the Palmyra Town Board may attend the above noticed meeting in order to gather information about a subject over which they have decision-making responsibilities.

**Human Resources Committee Agenda**  
**Jefferson County Courthouse, Conference Room C2003**  
**311 S Center Avenue**  
**Jefferson, WI 53549**

**Tuesday, June 17, 2025, at 8:30 a.m.**

[Join the meeting now](#)

Meeting ID: 228 204 581 460 4

Passcode: in7Cq3Lm

Committee Members: James Braughler, Chair; Joan Callan, Kirk Lund, Matthew Tracy, and Karl Zarling, Vice Chair

1. Call to order
2. Roll call (*establish a quorum*)
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Public comment (*Members of the Public who wish to address the Committee on specific agenda items must register their request at this time*)
6. Approval of April 15, 2025, Minutes
7. Communications
8. Discussion and possible action to recommending a resolution Approving the Elimination of the Assistant County Administrator Position and Creating a Communications and Marketing Coordinator Position in the County Administration Office
9. Review and discussion on list of benchmark positions presented to GovInvest to prepare comparable market total compensation.
10. Convene into closed session for discussion and possible action pursuant to Wisconsin State Statute section 19.85 (1)(b), Considering dismissal, demotion, licensing or discipline of any public employee(s)... and the taking of formal action on any such matter” for the purpose of discussing a Stipulation and Order imposing discipline on an employee(s) of the Sheriff’s Office and pursuant to Wisconsin State Statute section 19.85 (1)(e), “...conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on labor negotiation strategy with the Jefferson County Supervisors Association.  
*Note: For the purpose of the closed session under Wisconsin State Statute section 19.85 (1)(b), the Human Resources Committee will be acting as the Jefferson County Civil Service Grievance Committee.*
11. Reconvene into open session for possible action on items discussed in closed session
12. Review of May 2025 monthly financial reports for Human Resources and Safety
13. Report from Human Resources Director to include Requests to fill vacant positions, Emergency Help requests, Extra steps and/or benefits for new hires and current positions, Update of Leaves of Absences requests, and Update on Human Resources Department activities
14. Discussion and possible action on tentative future meeting schedule and agenda items.
15. Adjournment

**Next scheduled meetings:**

**Tuesday, July 15, 2025, at 8:30 a.m.**

**Tuesday, August 19, 2025, at 8:30 a.m.**

*A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.*

**Jefferson County Land & Water Conservation Committee Agenda**  
***"Working Together to Protect & Enhance the Environment"***

**Jefferson County Courthouse ~ 311 S Center Ave, County Board Room - C2063 ~ Jefferson, WI 53549**

**Wednesday, June 18, 2025 @ 8:30am**

**[Join the meeting now](#)**

Meeting ID: 284 921 490 541 2 - Passcode: wx2737Jk

**Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the May 21, 2025 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) Report
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion on County Conservation Funding in State Budget
11. Discussion on 2024-2025 Tree and Shrub Sale
12. Discussion on Southern Area Association Tour
13. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
14. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
15. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
17. Review of the Monthly Financial Report
18. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting July 16, 2025 @ 8:30am in Room C2063
19. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

**Jefferson County**  
**Joint meeting of Committee Chairs and Department Heads**

**AGENDA**

Videoconference OR  
Jefferson County Courthouse  
311 S. Center Ave, C2063  
Jefferson, WI 53549

June 18, 2025  
12:00 p.m.

[Join the meeting now](#)

Meeting ID: 220 907 154 156 1

Passcode: dA3zt7mg

**Committee Chairs**

Curtis Backlund, Jim Braugher, Joan Callan, Walt Christensen, Bruce Degner, Rebecca Houseman,  
George Jaeckel, Richard Jones, John Kannard, Steve Nass, Dwayne Morris, Blane Poulson, Amy  
Rinard, Jim Schroeder, Meg Turville-Heitz, Robin Untz, Brandon White, Michael Wineke

1. Introductions
2. Committee Meeting Overview
  - a. Agenda Approvals
  - b. Meeting Materials
  - c. Ordinance/Resolution Process and Standards
  - d. Other Topics
3. Overview of 2026 Budget Guidance and Fiscal Factors
4. 2025 and Into the Future
  - a. Strategic Plan Implementation
  - b. Other projects/emerging topics

A quorum of any Jefferson County Committee, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.

**FULL BOARD OF DIRECTORS MEETING AGENDA**

**WEDNESDAY, JUNE 18, 2025  
12:00 – 1:00 PM**

**VIRTUAL**

**Samantha Wendt, President | Chara Taylor-Henning, Vice President | Betty Groenewold, Secretary |  
Rob McMurrich, Treasurer | Jennifer Andrews, Chair of Administration | Sarah Butz, Chair of Operations |  
Larry Nelson | Jodi Hare-Paynter | Sandy Wareing | Jennifer Rowedder | Kirk Lund | Emily Lessner |  
Mike Wineke | Jamie Vogt | Sarah Smith**

**STRATEGIC PLANNING SESSION**

<b>12:00 PM</b>	<b>Call to Order</b> <ul style="list-style-type: none"><li>• Roll Call &amp; Introductions</li><li>• Agenda Review</li></ul>	<b>Samantha Wendt</b>
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<b>Strategic Planning</b>		
<b>12:00 – 1:00 PM</b>	<b>Strategic Planning Session</b> <ul style="list-style-type: none"><li>• Presentation</li><li>• Discussion</li></ul>	<b>Amy Schlotthauer</b>

<b>1:00 PM</b>	<b>Announcements &amp; Adjournment</b>	<b>Samantha Wendt</b>
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**NEXT MEETING: THURSDAY, JULY 24, 2025 @ 5:30 PM**



741 N. Grand Ave., #210  
Waukesha, WI 53186

P 262.896.8080  
W [bridgeslibrarysystem.org](http://bridgeslibrarysystem.org)

## Regular Board Meeting

DATE: **Wednesday, June 18, 2025**  
TIME: **4:00 p.m.**  
PLACE: **Watertown Public Library**  
**100 S Water Street**  
**Watertown WI 53094**

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System office (262-896-8080) at least 72 hours in advance.

### Join Zoom Meeting

<https://us02web.zoom.us/j/86283861288?pwd=586OqPTtJKiheRWtJ6yKZia17a3AaD.1>

Meeting ID: 862 8386 1288  
Passcode: Nq0k864g

Dial by your location: 1-312-626-6799  
Meeting ID: 862 8386 1288  
Passcode: 66035382

*This meeting will be open to the public at the Watertown Public Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or [blarson@bridgeslibrarysystem.org](mailto:blarson@bridgeslibrarysystem.org).*

## AGENDA

1. Call to Order
2. Introductions
3. Comments from the Public
4. Correspondence
5. Approve Minutes of May 21, 2025 Meeting - Action
6. Approve Payment of Monthly Invoices - Action
7. Review Financial Reports - Action
8. Reports: Director, Staff, APL, Resource Library
9. Prairie Lakes/Bridges Library System Funding Memorandum for 2026 - Action
10. SEWI Directors Retreat Presenter Agreement with Dawn Tevis - Action
11. Marketing and Advocacy Updates - Discussion
12. Confirmation of Next Meeting: Wednesday, July 16, 2025 at 4 p.m., at Menomonee Falls Public Library
13. Adjournment



# Office of the Sheriff - Jefferson County

411 S. Center Avenue, Jefferson, WI 53549



Travis W. Maze, Sheriff

Jerry A. Haferman, Undersheriff

CHAD ROBERTS  
JAIL CAPTAIN



MATTHEW KANTERS  
PATROL CAPTAIN



MARGARETA GRAY  
ADMINISTRATIVE CAPTAIN



## AGENDA

### SHERIFF'S CIVIL SERVICE COMMISSION

Jefferson County Sheriff's Office Conference Room

411 S. Center Avenue

Jefferson, WI 53549

Thursday June 19<sup>th</sup> @ 8 A.M.

CHRISTINE SPANGLER, WILLIAM GAUGERT, CARL JAEGER, KEVIN PURCELL, LYLE WUESTENBERG

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of agenda
5. Public Comment – Members of the public who wish to address the committee on specific agenda items must register their request at this time.
6. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding employment or promotion of public employees.
  - a. Briefing on Candidate
  - b. Interview of Candidate
  - c. Scoring of Candidate
7. Reconvene in open session for action on closed session if necessary.
8. Adjourn

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Waukesha County CDBG Program  
Program Administrator  
515 W. Moreland Blvd.  
Waukesha, WI 53188  
1.262.896.3370 (direct)  
1.262.896.8510 (fax)

**The HOME Consortium  
Board of Directors Meeting  
Thursday, June 19, 2025 at 10:00 A.M.**

The meeting can be accessed via the Microsoft Teams application and will be open to the public.  
Interested members of the public are encouraged to participate in the meeting via telephone:

To join the meeting:

- Dial 414-435-2078

Enter the Access Code **#750 029 796**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Minutes from the May 15, 2025, Board Meeting
4. Public/Staff Comment
5. Financial Status Report
6. Urban County Requalification Process 2026--2029
7. 2025 Annual Action Plan, 2025—2029 Consolidated Plan
8. Adjournment

**The next HOME Board meeting is scheduled for Thursday, July 17, 2025**

**All agenda items are potentially actionable**

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

# Nutrition Project Council Agenda Jefferson County

In-person meeting only

Workforce Development Center  
Lake Mills Conference Room 103  
874 Collins Rd.  
Jefferson, WI 53549

Date: Thursday June 19th, 2025

Time: 1:00 p.m.

**Committee Members:** Frankie Fuller – Chair, Bonnie Bull, Lisa Krolow, Mary Roberts, Sara Ariss, Mary Jo Shackelford.

1. Call to order
2. Roll call (establish of a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the agenda
5. Approval of the Nutrition Project Council Minutes from 4/29/2025
6. Communication
7. Public Comment (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
8. Discussion and possible action of Maryann Zwaska to join Nutrition Project Council
9. Nutrition Program Staff and Volunteer Update
10. Discussion and possible action on Nutrition Program Budget
11. Discussion of Nutrition Program Updates
12. Discussion of Possible Future Agenda Items
13. Adjourn

Future Meeting dates (last Tuesday of the month):

October 28, 2025

January 27, 2026

April 28, 2026

July 28, 2026

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

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**NOTICE OF PUBLIC HEARING**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**

*George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker; Cassie Richardson*

**SUBJECT:** Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits  
Public Hearing to amend the Jefferson County Comprehensive Plan and Farmland Preservation Plan  
Public Hearing to amend the Jefferson County Floodplain Ordinance

**DATE:** Thursday, June 19, 2025

**TIME:** 7:00 p.m. (Doors will open at 6:30)

**PLACE:** **JEFFERSON COUNTY COURTHOUSE, ROOM C2063**  
**311 S. CENTER AVE, JEFFERSON, WI 53549**  
**OR Via Teams Videoconference**

**PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:**

[Join the meeting now](#)

Meeting ID: 252 699 430 182 1

Passcode: yi7aW3eH

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

**NOTICE IS HEREBY GIVEN** that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, June 19, 2025, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA TEAMS.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **June 30, 2025**

Recommendations by the Committee on Rezones will be made on **June 30, 2025**

Final decision will be made by the County Board on **July 8, 2025**

**FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

**R4607A-25 – Michael D & Gail D Maron Trust:** Rezone 5.0-acres from A-1 to A-3 around the existing home and buildings and rezone from A-1 to A-3 to create (2) 1-acre residential lots at **W3568 Ranch Road** in the Town of Farmington, PIN 008-0715-0334-000 (40.0 ac).

**R4608A-25 – Brian D & Jennifer L Statz:** Rezone from A-1 to A-3 to create (3) 2-acre lots across from **W3262 Koschnick Road** in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

**R4609A-25 – John H Diestelmann:** Rezone .4-acre from A-1 to A-3 from PIN 010-0615-2032-001(38.304 ac) to be added to PIN 010-0615-2032-000 (1.696 ac) to create a total 2-acre A-3 lot at **W4480 Diestelmann Lane** in the Town of Hebron.

**R4610A-25 – Erik & Natalija Burns:** Rezone 1.3-acres from A-1 to A-3 around the existing home and buildings located at **W8946 US Highway 12** in the Town of Oakland, PIN 022-0613-1711-003 (26.659 ac).

**R4611A-25 – Cheri Hazard:** Rezone 3.1-acres from A-1 to A-3 to create a residential lot at **W881 Village Line Road** in the Town of Sullivan, PIN 026-0616-1122-000 (38.0 ac).

**R4612A-25 – Matthew & Angela Wolfe:** Rezone 2.0-acres from A-1 to A-3 to create a residential lot at **N4882 County Road P** in the Town of Sullivan, PIN 026-0616-0612-000 (14.908 ac).

**FROM A-1 EXCLUSIVE AGRICULTURAL TO N, NATURAL RESOURCE**

All are in accordance with ss. 22-479 – 22-487 of the Jefferson County Zoning Ordinance

**R4613A-25 – NCEnterprises LLC:** Rezone 15-acres from A-1 to N at **N7119 North Shore Road** in the Town of Lake Mills, PIN 018-0713-0224-000 (39.80 ac).

**R4614A-25 – Brian D & Jennifer L Statz:** Rezone 2.6-acres from A-1 to N across from **W3262 Koschnick Road** in the Town of Farmington, PIN 008-0715-0223-000 (46.046 ac).

## **FROM A-T AGRICULTURAL TRANSITION TO R-2, RESIDENTIAL-UNSEWERED**

All are in accordance with ss. 22-146 – 22-156 of the Jefferson County Zoning Ordinance

**R4615A-25 – Duane W & Deborah Strauss:** Rezone 1.2-acres from A-T to R-2 to create a residential lot located at **N8505 Highland Road** in the Town of Watertown, PIN 032-0815-1744-000 (21.254 ac).

## **CONDITIONAL USE PERMIT APPLICATIONS**

All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

**CU2170-25 – Louis & Ellen White:** Conditional Use to allow for kennel in an A-1 zone for personal dogs located at **N7298 County Road F** in the Town of Concord, PIN 006-0716-0311-002 (2.365 ac).

**CU2171-25 – Jasper Gronert:** Conditional Use to allow for an extensive onsite storage structure for personal storage in an R-2 zone located at **N3093 County Road K** in the Town of Jefferson, PIN 014-0614-2741-001 (1.060 ac).

## **FROM A-1 EXCLUSIVE AGRICULTURAL TO A-2, AGRICULTURAL AND RURAL BUSINESS WITH CONDITIONAL USE**

All are in accordance with ss. 22-304 – 22-310 of the Jefferson County Zoning Ordinance

**R4605A-25 & CU2168-25 – Immanuel Ev. Lutheran Church:** Rezone 3.0-acres from A-1 to A-2 to allow for a childcare facility next to **W4096 County Road B** in the Town of Farmington, PIN 008-0715-1622-000 (33.772 ac). Property is owned by Dane Mel Hartwig.

**R4606A-25 & CU2169-25 – Brandon Zieglemeier:** Rezone 2.0-acres from A-1 to A-2 to allow for a landscape and snowplow business and to store business equipment and materials at **W8396 Perry Road** in the Town of Oakland, PIN 022-0613-1031-002 (14.110 ac).

## **COUNTY COMPREHENSIVE PLAN AND FARMLAND PRESERVATION PLAN**

**R4616T-25 – TOWN OF IXONIA:** To amend the County Comprehensive Plan and Farmland Preservation Plan and Farmland Preservation Area Map in the Town of Ixonia to incorporate the Town's recently updated Comprehensive Plan and Future Land Use Map. A proposed map may be obtained by contacting the Jefferson County Planning & Development Department.

## **FROM A-1 EXCLUSIVE AGRICULTURAL TO A-T, AGRICULTURAL TRANSITION**

All are in accordance with ss. 22-240 – 22-249 of the Jefferson County Zoning Ordinance

**R4617T-25 – TOWN OF IXONIA:** Rezone from A-1 to A-T parcels impacted by amendment R4616T-25 to the County Comprehensive Plan in the Town of Ixonia, PIN 012-0816-2732-001, 012-0816-2743-001, 012-0816-2243-001, 012-0816-1543-001, 012-0816-2733-000, 012-0816-2844-000, 012-0816-2732-000, 012-0816-2713-000, 012-0816-2222-001, 012-0816-2244-000, 012-0816-2714-000, 012-0816-2712-001, 012-0816-2734-000, 012-0816-2743-002, 012-0816-1544-000, 012-0816-2841-000, 012-0816-2743-000, 012-0816-1544-001, 012-0816-2222-001, 012-0816-2333-003, 012-0816-2733-004, 012-0816-2731-000, 012-0816-2211-000, 012-0816-2214-001, 012-0816-2712-000, 012-0816-2222-000, 012-0816-2711-002.

## **COUNTY FLOODPLAIN ORDINANCE**

All are in accordance with Chapter 6, Article III of the Jefferson County Floodplain Ordinance

**R4618T-25 – JEFFERSON COUNTY:** To amend the existing County Floodplain Ordinance to allow for updated language based off the WI DNR model ordinance.

6. Adjourn

**A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.**

*Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.*

**A digital recording of the meeting will be available in the Zoning Department upon request.**

# Office of the Sheriff - Jefferson County

411 S. Center Avenue, Jefferson, WI 53549



Travis W. Maze, Sheriff

Jerry A. Haferman, Undersheriff

CHAD ROBERTS  
JAIL CAPTAIN



MATTHEW KANTERS  
PATROL CAPTAIN



MARGARETA GRAY  
ADMINISTRATIVE CAPTAIN



## AGENDA

### SHERIFF'S CIVIL SERVICE COMMISSION

Jefferson County Sheriff's Office Conference Room

411 S. Center Avenue

Jefferson, WI 53549

Friday June 20<sup>th</sup> @ 8 A.M.

CHRISTINE SPANGLER, WILLIAM GAUGERT, CARL JAEGER, KEVIN PURCELL, LYLE WUESTENBERG

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of agenda
5. Public Comment – Members of the public who wish to address the committee on specific agenda items must register their request at this time.
6. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding employment or promotion of public employees.
  - a. Briefing on Candidate
  - b. Interview of Candidate
  - c. Scoring of Candidate
7. Reconvene in open session for action on closed session if necessary.
8. Adjourn

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



**Lake Ripley Management District  
Meeting of the Board of Directors  
June 21<sup>st</sup>, 2025, 9:00 AM  
N4450 County Road A  
Cambridge, Wisconsin, 53523  
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of May 17<sup>th</sup>, 2025, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
  - a. Restricted Funds to Pay for Land Acquisition Legal Fees discussion and possible action
  - b. Perchlorate Sampling discussion and possible action
  - c. Lake Manager Evaluation discussion and possible action
- [Meeting may enter Closed Session [as per §Wis. Statute 19.85 (1)(c) to consider staff-related employment and compensation]
- IX. Old Business
  - a. 2026 budget requests discussion and possible action
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

**\*DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on May 12, 2025. Posted to the Jefferson County website ([www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov)). Scheduled to be published in Cambridge News newspaper on the day of May 15, 2025.



# **LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT**

## **3<sup>rd</sup> Quarterly Meeting**

**Village Hall  
100 W. Taft Street  
Palmyra, WI**

**June 21, 2025 10:00 A.M.**

*Board Members: Carol Dixon, Chairperson; Jody Deichl, Secretary; Debby Bartolerio, Treasurer; Tim Gorseigner, Village of Palmyra Representative, John Kannard, County Board Representative*

- Call to order (Carol)
- Reading of Minutes for April 5, 2025 (Jody)
- Treasurer's Report (Debby)
- Chemical Treatment Report (Kristi)
- Weed Harvesting Update (Steve)
- Goose Depredation Report (Ed)
- Winter Drawdown Update (Dave)
- Appointment of Nominating Committee for Chairperson
- Open Forum
- Next Meeting Date - August 16<sup>th</sup>, 10am
- Adjournment